

# FORD COUNTY 4-H CLUB INFORMATION

*\*FORM DUE OCTOBER 1 OF NEW 4-H YEAR\**

YEAR \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

MEETING LOCATION: \_\_\_\_\_

MEETING DATE: \_\_\_\_\_

MEETING TIME: \_\_\_\_\_

## COMMUNITY LEADERS:

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

4. \_\_\_\_\_ Email: \_\_\_\_\_

## 4-H Parents Committee:

\_\_\_\_\_

New Family Coordinator: \_\_\_\_\_ Email: \_\_\_\_\_

## 4-H CLUB OFFICERS:

President: \_\_\_\_\_

V. President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

Song Leader: \_\_\_\_\_

Recreation Leader: \_\_\_\_\_

Parliamentarian: \_\_\_\_\_

Historian: \_\_\_\_\_

## 4-H Council Reps:

1. YOUTH: \_\_\_\_\_ 2. YOUTH: \_\_\_\_\_

3. ADULT: \_\_\_\_\_ 4. ADULT: \_\_\_\_\_

## CLUB PROJECT LEADERS:

Adult or Jr. Leader	Project Area	Name	Email

*\*please note that Jr. leaders must be 13 years old as of Jan. 1 of the current 4-H year*