

4-H Clover News

K-STATE
Research and Extension



Ford County Monthly Newsletter

May 2019

How to Reach Us:

Ford Co. Extension
100 Gunsmoke St.
Dodge City, KS 67801
620.227.4542

Hours:

8:30am—12 noon
1:00pm—5:00pm

Agents:

Andrea Burns, CEA
Ethel Schneweis, CEA

Office Professionals:

Regina Lix
Cassie Sanko

Emails:

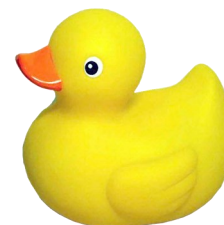
aburns@ksu.edu
eschnewe@ksu.edu
rlix@ksu.edu
csanko@ksu.edu

Check us out on the web!

www.ford.ksu.edu
www.kansas4-h.org
facebook.com/fordcounty4h



QUACK ATTACK FUNDRAISER



At your April Club Meetings, your Club Leaders handed out Quack Attack Duck Leases for families to sell. The Ford County 4-H Program would appreciate if each family could sell at least 10 duck leases. These duck leases are for the Q97 Z98 Quack Attack Duck Race to be held on June 1st at the Main Street Dodge Festival. The funds from each duck lease purchased from a 4-H'er will come back to the Ford County 4-H Program. Complete rules about the Duck Race and how to sell duck leases can be found in your packet or on our website. **ALL Duck Leases and money must be returned to the Extension Office by 5:00 p.m. on Monday, May 20.** The Family who sells the most duck leases by Monday, May 20 will win a \$100 gift card! Community Leaders/families if you need more duck leases or have further questions, please call us!

Please try and sell the books your leaders checked out at the Council meeting before requesting additional books. We are being asked to not have as many non-sold ducks within books when we turn them back in.

The Alley, Sacred Heart School and 4-H are all selling duck leases. We know some of our members are also involved with these organizations. Remember this is one of our major fund raisers and it benefits Council and your individual 4-H club too.

Deadlines!!!

May 1 is the deadline for several 4-H things.

- ◆ **Horse Id papers** — These must be on the October, 2017 form. Form must be front/back. It will not be accepted on two separate pages. We will make a copy at the office and the original will be returned to you.
- ◆ **Heart of Kansas Camp registration** — If you are interested in attending this summer camp June 11-14, registration is due May 1 into our office along with your registration fee.
- ◆ **Drop/Add Deadline for projects** — If you want to drop a project or add a project for this 4-H year, you must do this online by May 1.
- ◆ **Market Beef nomination forms** for KJLS and State Fair are due May 1.



4-H COMMUNITY LEADER/4-H COUNCIL MEETINGS

The next 4-H Community Leader and 4-H Council meetings will be Tuesday, May 21 at 6:30 p.m. & 7:00 p.m. at the Ford County Fair Building.

County Fair, July 18-22....

Some minor changes for the county fair book rules/schedule. The Fair Book will be posted soon on our website.

- ⇒ **Poultry entered at the Fair must be tested prior to Fair. The testing date for Ford County has been set for July 9 at 5:30 p.m. at the Fairgrounds.**
- ⇒ **Sheep and Goats can be braced, but must be shown with all four feet on the ground. Prior to the class starting, members will be reminding of the rule. If caught breaking this rule, participant will be dropped to the bottom of the class, a second infraction may result in a disqualification.**

VOLUNTEERS NEEDED...FAIR SUPERINTENDENTS

What is a SUPERINTENDENT? A Superintendent is someone who assists judges during entry day on July 18th. They also assist in creating the display for the project area. We encourage Livestock Superintendents to assist with their respective livestock weigh-in and out in the ring during the show. These are great leadership activities for your record book!

If you did not sign-up and would still like to help out, please give us a call at the office.

SPRING SHOWS

If you're interested in attending spring shows with any of your livestock, stop by the Extension Office. We have flyers for many spring shows throughout SW Kansas and the surrounding areas. Be sure to check out the Facebook pages, SWKS Livestock 4-H/FFA Events and/or SW Ks Horse 4H/Horse Show/Rodeo Community.

YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)

Last month's newsletter had a flier concerning how to obtain your YQCA certification. This was also emailed to all livestock members. Register for all sessions at <https://yqca.learnrow.io> —Questions, call Andrea at the Extension office.

STATE LIVESTOCK NOMINATIONS

The nomination deadline for commercial heifers, swine, sheep, and meat goats is June 15th . Remember, there is a \$25 fee if any of the agents have to travel to tag livestock for state shows that weren't brought to the respective weigh-in. If you will need us to come tag any livestock, please make those arrangements as soon as possible. We are gone most of June at different camps, so the sooner you get this done, the better!

2019 DISTRICT HORSE SHOW — June 27, 2019 Where: Western State Bank Expo Center, Entry deadline: June 15, 2019. Entry forms were emailed out to all in the Horse Project who are eligible.

HORSE PROJECT INFORMATION

If you haven't completed your level 1 testing, you need to do so before competing at district or state shows. Contact the Extension Office with any questions.

SHOOTING SPORTS PRACTICE

Practices have started. They are held every Sunday afternoon at 1:30 p.m. At the Dodge city Gun Club. If you are not receiving text notifications, please contact Andrea at the Extension Office.

INSECT SPECTACULAR

Beetles, bugs, dragonflies and more! It's time to get registered for the 27th Kansas 4-H Insect Spectacular, which will be held Friday, June 21st and Saturday, June 22nd. We will be hosted by the [Kansas Wetlands Education Center](#), located north-east of Great Bend on Highway 156. Learn about collecting, storing, identifying, and pinning your insects for exhibit. All levels of experience are encouraged to attend, from beginning to advanced. This is a fun event, designed to encourage curiosity and the sharing of knowledge. This year's event will feature several sessions specifically on aquatic insects! The workshop is open to all youth and adult volunteers interested in 4-H entomology. **One parent from each family must register and attend with children.**



The \$65 registration fee includes lunch and snack Saturday, bottled water, class materials, t-shirt and handouts. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of \$25.00. This will pay for the meal and snack Saturday, but does not include a shirt. For more event details and to register, please visit: <http://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>

GEOLOGY FIELD TRIP

State 4-H Geology Field Trip will be June 7-9, 2019

This is for Geology project members and their families - all participants are asked to register for the event

Where: - [Northern Smoky Hills](#) - Headquartered in the Republic County 4-H Building in Belleville, KS
- [Southern Osage Cuestas](#) - Headquartered in the Flint Hills Middle / High School, in Rosalia, KS

Registration: [2019 Kansas 4-H Geology Field Trip](#), **Registration Deadline:** Closes May 24, at Noon.

Registration Costs: Base registration is \$12.00 with options to purchase a T-shirt (\$15.00), supper ticket (\$7.00) and guidebook (\$4.00) at additional cost.

2019 KANSAS 4-H STATE WHEAT EXPO IN KINGMAN

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Wednesday, August 8th from 9:00 a.m. – 3:00 p.m. at the Kingman Expo Center, 121 South Main, Kingman, KS 67068. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. There is a \$6.00 per person registration cost. Registration will go live on or before June 15, 2019. Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 29th to ensure an accurate meal count and tour divisions. For more information about the wheat expo, visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>. For additional questions contact Deryl Waldren at 785-462-6281 or e-mail him at: dwaldren@ksu.edu.

CAMP



HEADQUARTERS

(Copies of Registration Forms can be found online at ford.ksu.edu)

BOOT HILL/4-H COWPOKE DAY CAMP

June 7, 2019 Ford County Fair Grounds

Calling all kids of Clark, Ford and Hodgeman Counties! We are combining our 4-H Gunsmoke Day Camp with Boot Hill Cowpoke Day Camp this year. All children who have completed Kindergarten through 4th grade are invited to experience the newly combined **Day Camp**. Mark your calendars and register early...space is limited! A \$10.00 camp fee includes snacks, lunch and activity materials. Registration will be handled through Boot Hill and is due by May 24. You do not need to be a 4-H member to attend day camp! Registration forms are available and are posted on our website.

4-CLOVER CAMP

June 19-21, 2019 DCCC

Looking for a summer camp closer to home? 4-Clover Camp is the camp for you! 4-H youth ages 7 to 10 years old are invited to attend this 3 day 2 night camp for only \$65! This camp is packed with activities such as: fishing, community service, educational classes, swimming and bowling! Registrations due June 1. Be sure to apply for a Blake Stanley Scholarship!

HEART OF KANSAS CAMP

June 11-14, 2019 Rock Springs 4-H Center

Open to all youth who have completed 3rd-8th grade. Your child will enjoy campfires, fishing, swimming, arts and crafts, horseback riding, and so much more! Register before May 1st with the Extension Office for only \$115 and ask about our scholarships.

SCROGGINS STATE 4-H CAMP/ EVENT SCHOLARSHIP

All 4-H'ers of Ford and Gray County have the opportunity to apply for the Scroggins State 4-H Camp/Event Scholarship. Campers wishing to attend a State 4-H Camp (i.e. Discovery Days, Campference, KYLF, Sewing Camp, etc.) are eligible to apply for this scholarship.

Those interested in applying for a Scroggins Camp Scholarship, must fill out the 'Scroggins State Camp/Event Scholarship Application' by the Camp Registration Deadline. No more than one scholarship may be received per 4-H'er/per 4-H year (October 1—Sept. 30). Incomplete applications will not be considered. Applications are available on ford.ksu.edu under the 4-H tab or at the Extension Office.

BLAKE STANLEY SCHOLARSHIP

If you are planning to attend 4-Clover Camp, we encourage you to apply for **one of five \$35 scholarships provided by the Blake Stanley Memorial 4-H Scholarship fund.**

If you are interested in applying, you must write an essay with a maximum word count of 200. In the essay please answer the following questions:

- Why do you want to go to 4-H Camp?
- Why is 4-H important to you?
- Why do you need a scholarship for camp?

Essays are due on May 15 to the Extension Office. More info can be found on our Ford County Camp website.



Congratulations



To Our Graduating Seniors!!

Gracie Bates

Calder McCollum

Isabelle Rumbaugh

Chantelle Scott

2019 Ford County

4-H Foundation Scholarship Winners

Jean Zimmer Memorial Scholarship

Monica Blanco

Nathan Martin Memorial Scholarship

Cassie Wells

Nicholson Family Memorial Scholarship

Shelby Robertson

Belle & Danny Hahn Memorial Scholarship

Brooklyn Hahn

Paul Glenn Family Memorial Scholarship

Calder McCollum

Nobuko Nicholson Family Memorial Scholarship

Tamara Robertson

Myron Nicholson Family Memorial Scholarship

Brooklyn Hahn & Calder McCollum

*Ford County 4-H Foundation Scholarship **

Tamara Robertson (partial scholarship)

*The Marjorie Miller & Magdelene Diane Mack Memorials.

LEADERSHIP OPPORTUNITIES

There are many opportunities for our teen leaders. Do you enjoy working with younger members? Are you creative and artistic? Do you like working with a team to make an event happen?

We have something for everyone! Please call and let me know how you would like to help

- ◆ Help as a junior leader for a project - foods kids, rocketry kids and livestock kids have all asked for help. Would you help a younger 4-H member in your club?
- ◆ Help at fair set-up and fair clean-up. Get a group of friends together and have fun while you work.
- ◆ Be a junior superintendent or an assistant for one of the fair departments. It's fun and you'll learn a lot.
- ◆ Volunteer to help with Day Camp



2019 Ford County 4-H Calendar

May

- 1 Drop/Add Deadline for projects
- 1 Horse Id Papers due into office
- 1 HOK Camp registrations due
- 1 State Beef nominations due to State
- 4 Tractor Safety Training, DCCC
- 16 Blake Stanley Camp Scholarship due
- 20 Quack Attack Duck Leases due into office by 5 p.m.
- 21 4-H Community Leader Meeting
4-H Council Meeting
- 24 Day Camp registrations due to Boot Hill
- 27 Office Closed for Memorial Day
- 29-31 4-H Discovery Days

June

- 1 4 Clover Camp Registration due
- 1 Quack Attack Duck Race
- 7 Boot Hill Cowpoke Day Camp
- 7-9 State Geology Field Trip
- 10 HOK Camp counselors leave
- 11-14 HOK Camp at Rock Springs Ranch
- 15 State nominations for commercial heifers, swine, goats and sheep due to state
- 19-21 4-H 4 Clover Camp
- 21-22 Insect Spectacular, Great Bend
- 24 4-H Ambassador/Exchange Meeting
- 27 District 4-H Horse Show

July

- 1 County Fair Pre-Entries Dues
- 4 Office closed Fourth of July
- 9 Poultry Blood Testing
- 9 4-H Community Leader Meeting
4-H Council Meeting
- 15 Fair Clothing/Style Revue Judging
- 16 Fair Setup
- 18-22 County Fair
- 23 Fair Clean Up
- 26-Aug 4 Dodge City Days

August

- 8 State 4-H Wheat Show
- 9 State Fair Entries due
- 15 KJLS Entries due
- 26 4-H Ambassador/Exchange Meeting

September

- 6-15 State Fair
- 23 4-H Community Leader Meeting
4-H Council Meeting

October

- 1 Record Books Due
- 28 4-H Ambassador/Exchange Meeting

November

- 2 Achievement Banquet



Ford County Extension Office
100 Gunsmoke St
Dodge City, KS 67801



Dear 4-H Families,

Congratulations to our graduating seniors and scholarship winners.

Don't forget to sign up for camps for the summer. Deadlines are fast approaching with HOK due MAY 1st!!

We hope you all are working on your 4-H projects for the Fair. Please consider helping as a superintendent if you are old enough.

Have a great summer!

Ethel Schneweis
County Extension Agent

Andrea Burns
County Extension Agent

K-State Research and Extension
Ford County
100 Gunsmoke St
Dodge City, KS 67801
**K-State, County Extension Councils,
Extension Districts, and U.S. Department of Agriculture Cooperating.**

K-State Research and Extension is an equal opportunity provider and employer.