

# 4-H Clover News

**K-STATE**  
Research and Extension



Ford County Monthly Newsletter

March 2023

## How to Reach Us:

### Ford Co. Extension

100 Gunsmoke St  
Dodge City, KS 67801  
620.227.4542

### Hours:

8:30am—12 noon  
1:00pm—5:00pm

### Agents:

Andrea Burns, CEA  
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### Office Professional:

Cassie Sanko

### Emails:

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### Check us out on the web!

www.ford.ksu.edu  
www.kansas4-h.org  
facebook.com/fordcounty4h



## SMALL ANIMAL LIVESTOCK WEIGH-IN DATE

Countywide weigh-in for small animals will be held on Tuesday, April 18, 2023 at the Ford County Fairgrounds between 4:00—6:00 pm. If you are planning on showing Swine, Sheep, Goats and/or Bucket Calves **at the County Fair, you MUST weigh and tag your livestock at the respective weigh-in dates.** If the 4-H member can not be at the weigh-in that is ok, we need the ANIMAL brought to the weigh-in and it can be brought by anyone. If you have questions, just let us know!

### SMALL ANIMAL (SWINE, SHEEP, GOAT, BUCKET CALF)

**Tuesday, April 18: 4:00 pm—6:00 pm @ Ford County Fairgrounds**

Alternate date is Tuesday, April 25 in case of bad weather

Animals for state shows that are not brought to respective weigh-in dates, will have a service charge of \$25 applied to tag animals.

## EAR TAG POLICY

4-H Council policy allows a 4-H'er up to six (6) ear tags per species (i.e. up to 6 for beef, 6 for sheep, 6 for goats, 6 for swine). Any tags over the provided six will be at the expense of the 4-H'er and their family.

## Regional Club Day—Saturday morning, March 4

at the Dodge City Nazarene Church, 1700 W. Ross Blvd, Dodge City

Schedules are available online on our website. Participants should come a little before their scheduled time. If you can not come, please let Ethel know by text or calling (620-338-3676).

## Discovery Days 2023

Are You Ready for the 100th Anniversary of Discovery Days (formerly known as Round Up)? Put June 7-9, 2023 on your calendar to be in Manhattan on the K-State campus. Class sessions are being finalized but usually cover a variety of topics.

Discovery Days is open to all youth who are 13 to 18 years old by January 1, 2023. 4-H membership prior to Discovery Days is not required. More information and registration will be available soon.

## Exchange Flea Market and Raffle

The 4-H Exchange Flea Market is schedule for March 25. Call the office if you are interested in having a booth. Otherwise come and you can check out the booths and support the Exchange concession stand. Exchange is also having a raffle for a BBQ Grill, grilling utensils, and a bread machine. Tickets are \$10 for one or \$20 for 3 tickets. Contact an Exchange member or the office for tickets. Drawing will be March 25. You do not need to be present to win.

## **4-H COMMUNITY LEADER/4-H COUNCIL MEETING**

The next 4-H Community Leader and 4-H Council meetings will be Monday, March 27 at 6:30 and 7:00 p.m. at the Ford County Fair Building.

## **LIVESTOCK SALES**

Now is the time that several fliers concerning upcoming sales and livestock shows are being sent to the Extension Office. All these fliers, along with show bills will be compiled into a binder. Feel free to come in and check it out, or ask to have fliers emailed to you!!

## **COUNTY FAIR SUPERINTENDENTS**

It takes several volunteers to make sure the Ford County Fair is a success. We need superintendents for the fair divisions to function correctly. Please consider signing up to help. All adult leader/parents and junior leaders (ages 12 and older) are encouraged to volunteer and sign up during your next club meeting. If you know anyone else who might be interested in helping as a superintendent, please ask them and let us know what area they are willing to assist in.

## **COUNTY FAIR POULTRY TESTING INFO — New for 2023**

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

- ◆ Originate from a certified U.S. Pullorum-Typhoid clean flock
- ◆ Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.

What does this mean for the Ford County Fair? We will only be required to do Pullorum-Typhoid testing every 5 years, prior to the fair. You must make sure that your birds originate from a certified clean flock. The next year we will test birds is 2024 and 2029. If you have questions, please ask Andrea.

## **YOUTH QUALITY CARE OF ANIMALS PROGRAM (YQCA)**

**Check out the enclosed flier for details.**

YQCA certification is designed to be useful and help prepare you for your show but also prepare young producers in animal agriculture industry. The program includes information on multiple species even though you may only be raising one or two. Andrea has scheduled two dates for an in person meeting.

March 25, 3 pm and May 22 at 5:30 pm.

## **COUNTY WIDE PROJECT LEADERS & VOLUNTEERS!**

The Ford County 4-H Program is always looking for County-wide project Leaders who will share their expertise, time and effort with our 4-H'ers. If you know of anyone who wants to get involved with the 4-H Program, please have them contact the Extension Office! Project Leaders give our members an extra 'edge' in their 4-H Experience!

## **CLOVIA HOUSE, K-STATE, MANHATTAN, KS.**

Clovia House will be having a Hospitality Weekend, March 25 and 26. Hospitality weekend is a whole weekend dedicated to showing girls interested in our house how it works! We go on campus tours, have a sleepover, spa nights, line dancing, and other fun activities planned for the whole weekend along with Church on Sunday! One of our past 4-H members, Grace Woydziak, lives at Clovia House and invites anyone interested to come and check it out. Let Andrea or Ethel know if you want anymore information!



# CAMP CENTRAL

## 4-CLOVER CAMP—"BUZZ INTO 4-H AT 4 CLOVER CAMP" JUNE 14-16

Looking for a summer camp closer to home? **4-Clover Camp** is the camp for you! 4-H youth ages 7 to 10 years old are invited to attend this 3 day 2 night camp for \$90, **but** the Ford County 4-H Foundation will provide a \$25 scholarship and 4-H Council a \$10 scholarship to lower your cost to only \$55! This camp is jammed packed with activities such as: swimming, crafts, and new friends! Theme is "Buzz Into 4-H at 4 Clover Camp". Camp is for Ford, Gray, Hodgeman and Walnut Creek District (Lane, Ness & Rush) 4-H'ers. Apply for the Blake Stanley Camp Scholarship to help reduce your camp cost even more.

### CAMP AT ROCK SPRINGS RANCH

Don't forget if you are interested in attending camp at Rock Springs this year, you can enroll at [www.rockspringsranch4Hcamp.org](http://www.rockspringsranch4Hcamp.org) at anytime. You have choices of 4 days/3 nights or 7 days/6 nights camping opportunities. You can select dates that fit your schedule as our county does not have specific time frame for camping. There are camps for 3rd through 12th grades with different price tiers. For our older kids there is Counselors in Training and Leaders in Training. Call the office for more details.

Both 4-H Council and the Ford County 4-H Foundation provides scholarships towards your registration.

### **PLEASE NOTE**

Several of the Camps listed are made affordable by financial assistance from the **Ford County 4-H Foundation** and **Ford County 4-H Council**. Take a few minutes out of your day to thank them.

Also consider applying for the **Ford/Gray County Scroggins Scholarship**. This is a one time, per year, scholarship available for members to attend a State level camp or certain state events. Check with the office for more details on this scholarship.

## **Day Camp — Date TBA**

Calling all kids (K-3rd grade) of Ford and Hodgeman Counties! **Information will be coming soon on Day Camp date and theme!**

### **PAYMENT POLICY**

- **For any activity registration:** Payment arrangements can be made in writing with the Extension Office to set up a payment schedule. Full payment is due by the registration deadline.
- **For online registrations:** **Full payment is due to the Extension Office by the online event deadline unless a written payment agreement is made between the Extension Office and the participant.** Failing to meet those requirements will result in cancellation of registration (participant will still be responsible for the \$25 cancellation fee and possible registration cost based upon event guidelines.)
- **Transportation:** A transportation fee of \$10 per person will be added to fees for trips that require travel in a county vehicle outside of Ford County.

## 2022 FAIR VISUAL ARTS DISPLAY

The Dodge City Public Library has agreed to let us display our 2022 County Fair Visual Arts Grand Champion, Reserve Grand Champion and State Fair Designated exhibits during the month of April. We plan to set this display up soon after we get these exhibits into the office. Ethel sent an email to the members who had these exhibits. If you have not responded back to her, please do so or bring your 2022 exhibit into the office before March 8.

### **4-H TRAVELING PHOTO DISPLAY**

The 4-H Traveling Photos have been on display at the Dodge City Public Library during the month of February. We will be moving them soon to be displayed at the Bucklin Public Library during the end of March and the month of April.



### HORSE ID CERTIFICATES

A reminder that Horse ID Certificates are due June 1 to the local office, which is a month later than in the past. You should have received an email previously with changes for the Horse Project. For more information, please contact our office.

Horse ownership:

Each horse should be properly identified with the local Extension Office by June 1 of the current 4-H program year. Horses may be identified by a) completed Horse ID Certificate with all required signatures, or b) breed registration papers with horse ownership listed in the 4-H member's or a family member's name. "Family member" includes: immediate family-- parent, stepparent, sibling, stepsibling, grandparent, or legal guardian.

A copy of the 4-H Horse ID Certificate or the horse's registration papers must be kept on file with the local Extension Office.

4-H'ers exhibiting registered horses must present a copy of the registration papers or the 4-H Horse ID Certificate at check-in to the State Fair.

Level Testing:

Beginning in 2023, the Kansas 4-H Horse Achievement Levels will no longer be required to participate at the State Fair 4-H Horse Show.

Qualifying for State Fair will not be through District Show this year. Please contact the office for more information on how to qualify.



## **::4-H Shout Outs::**

- ◆ All 4-H members who participated in County Club Day and all members who will be competing at Regional Club Day.
- ◆ Braeden and Quinlan Simon, Lauren Fischer and Erika Fry for participating in CIA at the Kansas Capitol.
- ◆ To Braeden and Quinlan Simon for attending the Ambassador Training at Rock Springs.
- ◆ To our Exchange Group for a successful Soup Supper and Dance Recital. Soups were all delicious!
- ◆ To the Ford County Fair Board for the installation of the new floor at the Fair Building.

Message from Kyle Ruehle, 4-H Council President

Ford County 4-H,

March 2023

March is a great month to consider yourself Lucky and celebrate all things GREEN! If you are a Ford County 4-Her, Lucky you!

Congratulations to those Ford County 4-H delegates who participated in Citizenship in Action and represented us at the State Capitol!

Congratulations to those Ford County 4-Hers who attended the Ambassador event at Rock Springs and those who volunteered at the Soup Supper

Good Luck to those FC 4-H Clubs and individuals preparing for Regional Club Days on March 4!

Good Luck to those 4-Hers who submitted Record Books to be considered for a State 4-H Project Award!

Good Luck to those Ford County 4-Hers who submitted applications for Kansas 4-H Scholarships!

Good Luck to those Ford County 4-Hers who participate in the Junior Swine Producer Day and the Junior Meat Goat Producer Day at KSU campus!

Congratulations to those clubs who have started discussing record books and asking 4Her's to be guest speakers at their club meeting!

Congratulations to those 4-Hers who displayed their photography projects at the Dodge City Public Library!

Did you know March is National Reading Month & it has National Read Across America Day/Week? Have you considered enrolling in the 4-H READING Project this year? The reading project encourages you to connect your love of reading to learn more things. I encourage you and everyone this month to read a book, read with younger kids at an elementary school, or read and share a book with friends or seniors. You will feel lucky that you did!

As a reminder to council members, please make sure you have signed up for a committee this year and to find an appropriate substitute for the Council meeting if you are unable to attend. I am looking forward to the next meeting and to congratulating those Regional Day participants!

I encourage everyone to take time this March to celebrate how Lucky you are to be involved in 4-H!

Kyle Ruehle, 4-H Council President

## **Tractor Safety Course**

Enclosed is a flier for the annual Tractor Safety Course. Please note it will be held on the last Wednesday of May and it will be held in Cimarron instead of Dodge City this year. Please call if you have any questions.

## **FORD CO. 4-H FOUNDATION SCHOLARSHIPS**

High School Seniors and past 4-H members should have received information concerning the Ford County 4-H Foundation Scholarships. These were emailed or mailed to the individual. Remember they need to be turned in by the deadline of April 3. Only complete applications will be considered and each application requires a copy of your last permanent record. The application can also be found on our website or at the Extension Office. Remember to plan ahead as you will need a transcript and a letter of recommendation from a 4-H leader, (not your parent) or an Extension Agent.

## **Another Scholarship Opportunity**

Seniors and college students can also consider applying for the Dodge City Women's Chamber of Commerce Scholarship. This can be found on their website—[DCwomenschamber.com](http://DCwomenschamber.com) and is due April 30. Call Ethel for more information or if you have questions.

## 2023 State Livestock Nomination Information

All market animals and commercial breeding females must be nominated to be eligible for the Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS). Participation in state shows is a multi-step process. Both nomination and show entry will still be required. Completing state livestock nominations makes animals eligible for both the Grand Drive and KJLS, but families must submit their entries for each show separately.

### Nomination Deadlines:

May 1 – Market Beef

- steers
- market heifers

June 15 – Small Livestock & Commercial Heifers

- market hogs
- market lambs
- commercial gilts
- commercial ewes
- market meat goats
- commercial heifers
- breeding does (ALL – commercial and registered)

\*Registered breeding females do not have to be nominated, since their registration papers are used to determine ownership and eligibility. The registration papers must be in the exhibitor's name by the appropriate deadline and they basically skip the nomination process and go straight to show entry. This has not changed. The exception is breeding does. Neither show offers a papered division for meat goat breeding does, so ALL meat goats have to be nominated to show in any division.

Returning exhibitors need to use the existing ShoWorks account they created last year. This will allow them to login, input their 4-H age, new YQCA number, and animal housing location, then move on through the system. If they need to edit their other contact information, they can, but if none of their information has changed, they don't have to re-enter it this year. Families who have forgotten their password SHOULD NOT create a duplicate account. This will complicate things later. The system offers an option to reset their password. If you need help contact Lexi Hayes.

### Process Overview:

1. Families will purchase official DNA envelopes directly through ShoWorks for each animal they would like to nominate.

- This is how the nomination fee will be paid in order to continue honoring family nominations without it costing the families on a per child basis. It also allows families to pay via credit card; they will no longer have to include cash or check when mailing their DNA envelopes. The cost is \$12/animal.

- The new DNA envelopes (re-designed in 2022 to match the online system) include a place for the barcode sticker, as well as additional animal information. Extension Units are highly encouraged to make a copy and/or take pictures of their barcode stickers and keep them in a safe place. If the original stickers get misplaced, the family can tape a high quality picture or copy of the sticker in the box on the envelope. They will still scan as long as the barcode is clear and high quality.

- **Old DNA envelopes (purchased in 2021 or before) will not be accepted.**

**DNA Envelope Order Deadline** - DNA envelope orders will close 10 days prior to the nomination deadline for each specie. This will be April 20 for market beef and June 5 for small livestock. This has been moved up to account for USPS delays. Order early! With the adjustment in moving the envelope order deadline up, we will now offer an option for families to order after the deadline and pay for expedited shipping (overnight service). However, it will cost \$50.

2. Families will enter their animal and exhibitor data online through ShoWorks.

- **Nominations must be submitted by 5:00PM on the appropriate deadline. The system will automatically close.**

- All tag numbers and identifying animal data that was previously submitted on a paper form is submitted through ShoWorks. Families may not continue through the system or submit an animal without completing the required fields. Animals will have to be entered under each exhibitor within the family. Otherwise, they will not show up later when it is time for show entry. This year we are piloting an option for families to check a box for gilts, ewes, and does to dual nominate them (market division and commercial breeding division) rather than enter those animals in the system twice. This option is only available under the market division, so that's where families will have to submit them to see the box to indicate "dual nomination". We'll evaluate it at the end of the year to determine if that will continue to be a viable option moving forward.

- ShoWorks refers to any animal or static item submitted into the system as an "entry". It is important to clarify that an entry during the nomination process means it is a tag number and affiliated animal data that a family wants to be eligible to exhibit at a state show. They will still need to submit an official show entry directly through each specific show in which they would like to participate by the entry deadline. Kansas State Fair Grand Drive entries are



due July 15, with KJLS entries due August 15. A complete nomination “entry” does NOT constitute a show entry. They are separate! While all three entities use ShoWorks, everyone has their own unique link. If a family plans to attend both state shows, they will need to login to their ShoWorks account and submit information and payment at least three times (nominations, Grand Drive entries, KJLS entries).

- The system will prompt families to upload a copy of each child’s YQCA certificate and 2023 Declaration Form when they enter their first nominated animal. Families need to have these documents handy on their computer before beginning the process. The system will accept PDF or image files (JPEG, PNG, etc.). Families may now type their signatures in, rather than using hand-written or an Adobe electronic signature. If they have multiple children in the family, the same Declaration Form may be uploaded for each exhibitor. The agent signature has been removed from the Declaration Form, but agents will be able to see where families declare that animal is kept during the approval process (at their primary residence or an alternate location). If you question where a family has indicated the animal is being housed, you may request to see copy of a family’s Declaration Form by emailing me.

3. Families will mail the completed and signed DNA samples, as well as a copy of their receipt for the animals they submitted online, by the deadline.

- **The postmark deadline will continue to be strictly enforced. Late nominations will not be accepted.**

- Families are HIGHLY ENCOURAGED to use certified mail. They are also DISCOURAGED from placing their envelope in a general mail bin or personal mailbox for carrier pickup.

- Families must submit a copy of their receipt of online submissions with their DNA envelopes. If questions arise, we’ll refer to their receipt and the DNA received.

- The DNA envelopes and receipt will need to be placed in a mailing envelope, as done previously, and mailed to the youth livestock program on campus:

4. Extension Agents and FFA Advisors will approve nominations online through ShoWorks.

- Families will have to indicate where each animal is located: at their primary residence or kept at an alternate location. This information will be listed on the approval page.

### **Important Notes**

- Please read through the Rookie Guide and use the resources provided. It is crucial that any family nominating this year, including seasoned ones, use the resources.

- Families may either login, order envelopes, and return to submit their animal nomination information later, or submit all of the information online and order their envelopes in a single session. Either way, they should order their envelopes as early as possible. Those who haven’t had their animals tagged yet and want to go ahead and order their envelopes need to select the “3-Items” circle at the top of the page once they login to skip ahead.

- No physical forms will be mailed or accepted. There are “worksheets” that look similar to the old nomination forms for families to use as a guide to assemble all of their data and enter it into the system. It is clearly noted on those documents they cannot submit them in lieu of completing the online process. Also, the additional details added to the DNA envelopes will make it easy for families to use those to enter each animal into ShoWorks before dropping them in the mail.

- YQCA will continue to be required. Encourage families to complete their training as early as possible! They will need their new number and a valid certificate (good through 10/1/2023) for each child before they can submit any nominations. If they are only order DNA envelopes, they can order all of them under one child’s name.

- Families are encouraged to use the name of their animal in ShoWorks, even though it is an optional field. This will allow them to quickly add each animal to another sibling in the family.

- Families must submit a copy of their receipt of online submissions with their DNA. If questions arise, we’ll refer to their receipt and the DNA envelopes received. Information entered into the system and submitted on the signed DNA envelope is considered official, unless they formally request to make a correction by the incomplete and correction deadline (July 15).

- Families will continue using their family name and 5-digit KSU Nomination #. New families will need to request one before beginning the nomination process. The request will be completed online through Qualtrics. They will receive their number via email in 1-3 business days.

**Resources and Information:** Resources and information regarding state livestock nominations is posted on the “Nomination Information” tab of the KSU youth livestock program website

Families are encouraged to download the ShoWorks passport app. This will allow us to communicate with individual families or to the masses via a text messaging and notification system. We are hopeful this option will be beneficial in sharing information with families regarding their nomination status, as well as messages directly related to the shows in the fall. ShoWorks Nomination Link: <https://kansasnom.fairwire.com/>

# Tractor Safety Operator's Course

Students must  
attend all day  
on May 31<sup>st</sup> for  
the training  
and final test.

Wednesday, May 31, 2023  
Gray County Fairgrounds  
17002 W. Highway 50, Cimarron



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## **PURPOSE OF COURSE & TEST:**

To provide teenagers with a fuller appreciation and awareness of needed safety practices around tractors and farm machinery. As well as provide 14 & 15 year old youth an opportunity to receive a tractor operator's permit, required by the Child Labor Regulations in regard to agricultural hazardous occupations before they can be employed to operate a tractor.

## **WHO MAY PARTICIPATE:**

Any teenage youth, regardless of age. Those completing the course and test will receive an operator's certificate upon completion of when he/she turns 14. Those who are 16 or older do not need an operator's certificate, but are welcomed and encouraged to attend.

## **SCHEDULE:**

Tractor and other important farm safety skills will be given from 8:00 a.m. to 5:00 p.m. on Wednesday, May 31<sup>st</sup> Registration starts at 8:00 a.m. at the Gray County Fairgrounds.

## **COST:**

\$20.00 (made payable to the Ford County Ag Activity Fund) for noon meal and handouts.

## **MEAL:**

The noon meal, included in the registration fee, is hamburgers hot off the grill. Students are encouraged to eat the meal provided. Please contact the Ford County Extension Office, 620-227-4542 with any participant's dietary restrictions.

## **ENROLLMENT:**

All participants will need to complete a registration form and a 4-H Participation form in order to participate.

**PRE-REGISTRATION FOR TRACTOR COURSE IS REQUIRED BY  
MAY 24<sup>th</sup>, TO YOUR LOCAL EXTENSION OFFICE.**



Sponsored By:

Clark, Comanche, Ford, Gray,  
Hodgeman, Meade, Pawnee  
County Extension Councils,  
Walnut Creek Extension District,  
& 21<sup>st</sup> Central Extension  
District— Edwards County

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact Andrea Burns, 620-227-4542. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service** is an equal opportunity provider and employer.





## How:

To register for all sessions, visit  
<https://yqcaprogram.org>

March 25 3:00 pm Fair Grounds

May 22 5:30 pm Fair Grounds

Online - Available Independently

## What is it?

### Ford County Guidelines

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that covers food safety, animal well-being and character development through age-appropriate educational curriculum.

### Who needs to get certified?

Any youth 7 years of age and older who will be exhibiting a market or breeding animal in the Ford County Fair (**market only**), Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) is required to obtain certification. YQCA certification numbers will be submitted through the nomination process for market animals, and at the time of entry for exhibitors who only have registered purebred breeding animals. **All youth should complete the training by June 15, 2020. \*Seven-year-olds need to call the office prior to registering.**

### How do youth get certified?

Youth may earn their certification in one of the following ways:

- Instructor-Led Training (\$3 per child)
- Online Course (\$12 with a coupon—contact Extension Office for Coupon Code)
- Test-Out Exam (12 & 15-year-olds only; online course only; cost varies based on age.)

Instructor-led sessions may be offered at the local level by certified instructors. Visit [www.yqca.org](http://www.yqca.org) for more details and to register for a class. All youth must pre-register through the YQCA website and pay the appropriate fee, regardless of the type of training they select, in order to obtain a certification number. Families should use their 4HOnline credentials to log in, create an user account and register for training. Each individual must have a separate e-mail address when registering. **At completion of course, certificate can be printed off and turned into the Extension Office or submitted with your online Fair entry during pre-entry process.**

### How do youth test-out?

There is no test-out option for juniors. The online test-out is available only for 12 and 15-year-olds (first year intermediate and senior age divisions). Youth have one opportunity to pass a 50-question exam, with a score of 80% or better, for certification. Families will still have to pay the annual fee for certification. However, eligible youth do not have to pay the fee to attempt the exam. If a young person passes the exam and subsequently submits the appropriate payment, they will receive a multi-year certification. A young person who does not pass will be prompted to complete the annual training, either through instructor-led class or online course.

### For more information:

More information may be found on the KSU Youth Livestock Website, under Youth Livestock Quality Assurance at <https://www.asi.k-state.edu/extension/youth-programs/qualityassurance/YQCA.html>.

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Ford County Extension Office  
100 Gunsmoke St  
Dodge City, KS 67801

Dear 4-H Families,

Congratulations to all club members who competed at County Club Day and advanced to Regionals.

Ethel will be having a Barn Quilt Workshop, April 1, 9 am till late afternoon. Registration fee depends on what size of board you want to paint. Call the Extension Office for details and prices if you are interested. 4-H members are welcome to participate. This could be a great visual arts project!

Take a few minutes and read through the newsletter. Remember to get registrations and fees in prior to the deadlines.

Have a great Spring Break and St Patty's Day!



Ethel Schneweis  
County Extension Agent



Andrea Burns  
County Extension Agent



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